

## Argyle LifeGroup Study Guide, Luke, part 71, Oct 4, 2020

1. Read Luke 20:9-18

2. When Jesus would teach, He would often tell stories. These stories were known as parables. In the gospel of Luke alone Jesus told 24 parables.

A parable is an earthly story with a \_\_\_\_\_ message.

3. Jesus would teach everyday in the temple. The people loved to hear Him teach and He would always draw a crowd. But the religious leaders were not impressed.

In fact, they became jealous and \_\_\_\_\_.

4. Jesus told The Parable of the Vineyard Owner.

This parable actually gave them the answer to their question,

“Where does your \_\_\_\_\_ come from?”

5. Read Luke 20:9. All through the scriptures a vineyard was used as an illustration, a picture of the nation of \_\_\_\_\_.

6. Read Luke 20:10. In the story, the wealthy landowner is God the Father.

God has created everything

and so He is the owner of everything. The farmers are the religious leaders.

7. God, the wealthy landowner, loans His creation to people so they can be caretakers.

The people don't own anything.

It's on loan to them from God for them to care for.

8. God expects a return on His investment. A good harvest is expected from us.

He expects fruit. He expects good fruit. The fruit that God expects from us

is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

9. It's God's plan for the religious leaders to develop this good fruit in the people.

Instead of helping the people to grow in their faith, they took advantage of the people

and corrupted something that was meant for good. The fruit that the farmers,

the religious leaders produced in the story, was hate, greed, racism and jealousy.

10. Read Luke 20:17. Jesus asked them a question. Jesus was quoting Psalm 118:22.

The stone that the builders threw away has now become the most important stone of all.

11. The bottom line: Everyone is given the same opportunity. They are all given the same choice.

The same choice that the religious leaders in the story had.

To accept God or to reject God.